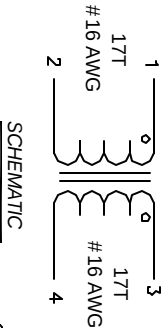


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| REVISION HISTORY |     |                        |             |         |         |
|------------------|-----|------------------------|-------------|---------|---------|
| REV              | ECN | DESCRIPTION            | SIGN & DATE |         |         |
| B                |     | PRE-PRODUCTION RELEASE | TK          | 9/15/04 | 9/15/04 |



WHERE SHOWN, USING A PERMANENT MARKING METHOD  
MARK PART NUMBER AND REVISION IN APPROX  
WRAP INDUCTOR WITH TAPE. (PER NOTE 2)

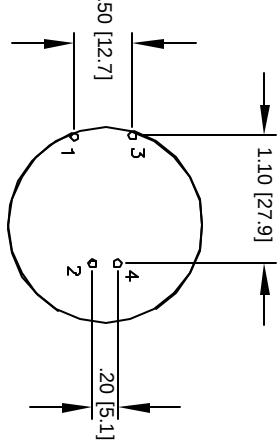
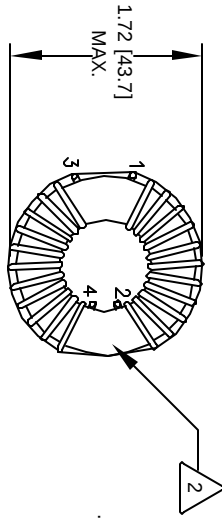
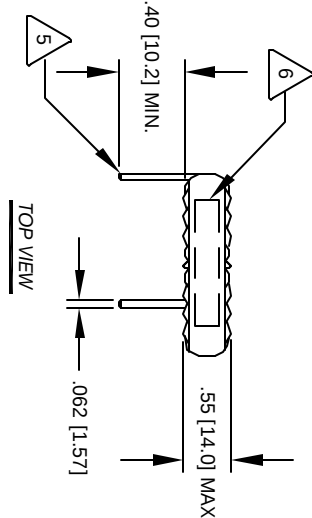
TO THE CORE  
MUST REST FLAT ON PCB. LEADS MUST BE TANGENT  
FLUSH WITH THE COIL EDGE, AS SHOWN (I.E. COIL  
REMOVE INSULATION AND TIN LEADS APPROX. 0.40 INCH

CORE AND EVENLY SPACED  
WIND 17 TURNS, # 16 AWG. SINGLE LAYER ON EACH SIDE OF  
CONSTRUCTION:

TO INSURE INTERGRITY OF WINDING SEPARATION  
HI-POT TEST FOR INTERWINDING ISOLATION, 250VDC  
POWER LOSS = 2.0 W MAX @ 10 A / COIL  
DCR = 10 MOHMS MAX./COIL, MEASURED USING QUADTECH 2200  
L = MEASURED AT 1 mH MIN/COIL (1KHZ, 1Vrms)  
SPECIFICATIONS:

APPROVED PART  
OUTER WRAP: 3M #11 OR #69 OR OTHER CWS  
WIRE: UL RECOGNIZED 155°C RATTING MAGNET WIRE  
CWS BYTEMARK OR OTHER APPROVED PART  
CORE: COATED FERRITE TOROID, HIGH PERM MNZN

1 MATERIAL: UL RECOGNIZED 94V-0 FOR FLAMMABILITY, CLASS B, 130 °C  
NOTES: UNLESS OTHERWISE SPECIFIED.



| QTY                  | CODE | IDENT | MFG. P/N | DESCRIPTION | ITEM NO. |
|----------------------|------|-------|----------|-------------|----------|
| PARTS LIST           |      |       |          |             |          |
| AUTOCAD              |      |       | X        |             |          |
| SOLIDWORKS           |      |       |          |             |          |
| SIGN                 |      |       | DATE     |             |          |
| DRAWN                |      |       | 9/15/04  |             |          |
| CHKD                 |      |       | 9/15/04  |             |          |
| ENGR                 |      |       | 9/15/04  |             |          |
| APPR                 |      |       | 9/15/04  |             |          |
| JLAW                 |      |       | 9/15/04  |             |          |
| DO NOT SCALE DRAWING |      |       |          |             |          |

|                            |                           |                              |                   |
|----------------------------|---------------------------|------------------------------|-------------------|
| UNLESS OTHERWISE SPECIFIED | TOLERANCE PER ANSI Y14.5M | ALL DIMENSIONS ARE IN INCHES | AND (MILLIMETERS) |
| TOLERANCE INCHES           | ±.0010                    | ±.0020                       | ±.0050            |
| TOLERANCE METERS           | ±.0254                    | ±.0508                       | ±.1270            |
| ANGLE PROJECTION           | 1 <sup>st</sup> ANGLE     |                              |                   |

|      |            |     |
|------|------------|-----|
| SIZE | DRG. NO.   | REV |
| B    | C-36A29-04 | B   |

|       |       |              |
|-------|-------|--------------|
| SCALE | 1 = 1 | SHEET 1 OF 1 |
|-------|-------|--------------|